



## ATTENTION VENDORS!!!

The Lamesa Area Chamber of Commerce will be celebrating their 16th Annual Chicken Fried Steak Festival. The event will be held April 24<sup>TH</sup>- 25<sup>TH</sup>, 2026. This popular community festival has become an anticipated event in our community for years and we are excited and eager to see what this year has in store. We are seeking vendors to be a part of the festival and would love to have you join. Enclosed you will find a booth registration form and some guidelines for food booth.

If you would like to register as a vendor, please fill out the form and return it with your payment to the address below. Or you may call 806-872-2181 after we have received your completed registration form. (PLEASE INCLUDE LICENSE PLATE NUMBER!) You may also email your registrations to [office@lamesachamber.org](mailto:office@lamesachamber.org)

We appreciate your interest and look forward to another successful Chicken Fried Festival.

P.O. BOX LAMESA, TX 79331  
Event Vendor Coordinators  
*Dora Armendariz 806-872-2181/ 806-332-8593*  
*Jackie Gomez 806-872-2181/ 806-332-4591*

Booth# \_\_\_\_\_

April 24<sup>th</sup> - 25<sup>th</sup> 2026

**"LAMESA'S LEGENDARY HOME OF CHICKEN FRIED-STEAK FESTIVAL"**  
**FRIDAY 10AM TO 11PM, SATURDAY 8AM TO 1:00AM**

Booth Registration Form **10 LB Fire Extinguisher REQUIRED** Date \_\_\_\_\_

Contact Name 1 \_\_\_\_\_

Contact Name 2 \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Phone \_\_\_\_\_ Alt Phone \_\_\_\_\_

Email \_\_\_\_\_ Fax# \_\_\_\_\_

License plate and description of vehicle for booth setup

\_\_\_\_\_  
Items to be sold \_\_\_\_\_

**"ALL BOOTHS WILL BE LOCATED DOWNTOWN AND ALONG  
DESIGNATED PAVED AREAS AND OR PARKING LOTS"**  
**\*\*PAYMENT DUE UPON APPLICATION\*\***

Vendors may begin to setup on Friday, (April 24<sup>th</sup>) from 8:00 AM -10:00 AM  
Saturday morning All vendors must be setup by (8AM)

\*\*\*No vendor vehicles will be allowed into the park after (SAM.) \*\*\*

**LATE ARRIVALS WILL LOSE THEIR SPOT AND BE RELOCATED.**  
**THIS WILL BE ENFORCED!**

(Booth spaces measure 10'X10'and 20'X40')  
 FIRST COME--- FIRST SERVE \*Only one business per booth\*  
 GENERATOR IS REQUIRED FOR ALL FOOD TRUCKS

PLEASE CHECK BOX

	10'X10' FOOD BOOTH WITHOUT ELECTRICITY	<b>\$80.00</b>
	10'X10' NON-FOOD BOOTH WITH ELECTRICITY	\$100.00
	10'X10' NON-FOOD BOOTH WITHOUT ELECTRICITY	<b>\$80.00</b>
	20'X40' BLOCK SPACE WITHOUT ELECTRICITY	\$150.00
	20'X40' BLOCK SPACE WITH ELECTRICITY	\$200.00
	10'X10' COURTESY BOOTH WITHOUT ELECTRICITY* (NO SALE ITEMS- INFO ONLY)	NO CHARGE

*A temporary food establishment permit must always be obtained and visible when food is offered for purchase by the public. (See attached compliance requirements)*

**\*\*\*10 LB FIRE EXTINGUISHER FOR EACH BOOTH WITH FLAMES OF ANY KIND IS MANDATORY PER HEALTH INSPECTOR REGULATIONS. THERE WILL ALSO BE SPACES BETWEEN EACH BOOTH!!**

**IMPORTANT:** There will be no items allowed that can be deemed offensive to the public. These items include, but are not limited to poppers, silly string, stink bombs, and fart spray. Airsoft guns are not permitted to be sold. **THE SALE OF TASERS IS PROHIBITED.** Also weapons such as knives, firearms, clubs, sprays, knuckles and explosives must comply with Penal Code, Title 10, Chapter 46; or they will not be permitted to be sold on Festival grounds. The Lamesa Police Department will have all items removed that do not comply with the Penal Code.

#### RELEASE OF LIABILITY

**THE LAMESA AREA CHAMBER OF COMMERCE WILL NOT BE RESPONSIBLE FOR ANY LOSS, INJURY OR DAMAGE TO ANY VENDOR, VEHICLE OR EQUIPMENT DURING THE TIME OF THIS EVENT. THE LAMESA AREA CHAMBER OF COMMERCE RESERVES THE RIGHT TO DENY A VENDOR A BOOTH SPOT OR ACCESS TO THE FESTIVAL. ALL VENDORS WILL ABIDE BY THE CFS GUIDELINES AND AS DIRECTED BY CFS STAFF.** (\_\_\_\_ Vendor initials).

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_  
 City Staff Initials \_\_\_\_\_

MAKE CHECK OR MONEY ORDER PAYABLE TO: LAMESA AREA CHAMBER OF COMMERCE OR CREDIT CARD (VISA OR MASTERCARD ONLY) CREDIT CARD PAYMENTS BY PHONE-CALL LAMESA AREA CHAMBER OF COMMERCE 809-872-2181.