

Name: _

time elapsed.

2022 Trunk or Treat Trunk Application

Monday, October 31st
Lamesa Downtown Square
Events from 5:30 pm – 8:30pm

Mailing Address:		
City:	State:	Zip:
Best Contact Phone Number:		
Number of Trunks:		
	on () Yes () No	
	ASSUMPTION OF RISK AND IMAG	GE RELEASE FORM
Commerce, City of Lamesa and Lam the risk of injury from the activities knowingly and freely assume all suc or activity to notify in writing, any registered, and the City will make reassigns, herby release and hold harm District, their officials, officers, agapplicable, owners and leasers of p damage to person or property, whe law. I am of lawful age and legally of for emergency treatment. The under to be photographed or videotaped as	nesa Independent School District carry reinvolved in this program is significant, in he risks, both known and unknown. It is to physical limitations that may limit or assonable accommodations. I do herby, for less the Lamesa Area Chamber of Comments and/or employees, other participate remises used to conduct the event, with the arising from the negligence of the appropriate to sign this agreement for and ersigned also agrees and gives permission	program. I understand that the Lamesa Area Chamber of no accident insurance for this program. I understand that cluding the potential for permanent paralysis and death. It the responsibility of individuals participating in a City class impair their activity in the program for which they are for myself, my children, my family, my heirs, executors and merce, City of Lamesa and the Lamesa Independent Schoo ants, sponsoring agencies, sponsors, advertisers, and if a respect to any and all injury, disability, death, or loss or releaser's or otherwise, to the fullest extent permitted by it in behalf of the participants. Furthermore, I give consent in for their likeness, or the likeness of their child or family, in an outlet used to promote or publicize the Lamesa Area mool District programs.

Please complete this form in its entirety, and return it with payment by Friday, October 28th to:

Signature: _____ Date: _____

The Lamesa Area Chamber of Commerce 123 Main 806-872-2181

I understand any omission or misstatement on this registration form shall be grounds for removal from the program regardless of the