

# 2023 Independence Day - Vendor Application

## Tuesday, July 4th, 2023

Hosted by: Lamesa Area Chamber of Commerce, PO Box 880, Lamesa TX 79331  
 and the Dawson County Library, PO Box 1264, Lamesa, TX 79331  
**Please type or print clearly.**

Name of Organization or Business		Chamber Use only: Booth Number
Contact Person		Check Number
Address		Amount Paid
City / State / Zip		
Primary Phone		Alternate Phone
Fax Number		Email Address

The Independence Day event (to be held July 4<sup>th</sup>) is a “Rain or Shine” event. No Refunds after Friday, June 30<sup>th</sup>, 2023. Vendors are to complete set up by 10:30 am on Tuesday, July 4<sup>th</sup>, 2023.

Compliance with Health Department regulations is the responsibility of each vendor. The Health Inspector will be at the festival to inspect food vendors and issue permits.  
 Any questions? Call the South Plains Health District, directly. 806-872-5863.

Vendors are responsible for collecting and reporting Texas Sales Tax. Tax numbers are the responsibility of the vendor - a list of all vendors may be shared with the State of Texas.

The Lamesa Area Chamber of Commerce is not responsible for damage, loss or theft of items or property. The Lamesa Area Chamber of Commerce reserves the right to select vendors whom in their opinion embrace the area wide community festival spirit. We also reserve the right to lift a vendor’s permit for any actions contrary to the spirit of the festival at any time before or during the festival. In such a case the Lamesa Area Chamber of Commerce will not be responsible for any loss of revenue or fees. Decisions made by the Lamesa Area Chamber of Commerce regarding participation is final.

Returned checks will have a \$25 processing fee. Vendor must then pay via a money order or cash.

**List Food items, merchandise, items being sold or handed out.**

List all merchandise/services/brochures whether it is to be sold or given away. It helps us ensure that similar vendors are spread throughout the festival area and not located right next to each other.

**Comments / Special Requests**

**Vendor Booths needing electrical outlets will be offered on a rolling basis.  
First come, first serve.  
(20-amp outlets)**

**Payment due upon submission of application.**

**ALL BOOTHS WILL BE IN FORREST PARK**

**The following fees are based on ONE 20' x 20' space. One business per space.**

<b>Category</b>	<b>Menu Items</b>	<b>Number of Spaces</b>	<b>Fee / 20 x 20</b>	<b>Total</b>
Food Vendor or Sale of Items - w/o electricity	(List all menu items etc. on page 1)		\$50	
Food Vendor or Sale of Items - w/ electricity	(List all menu items etc. on page 1)		\$75	
Courtesy Booth (NO SALE OF ITEMS) - w/o electricity	(List all items on page 1)		FREE	

FOOD VENDORS - It is your responsibility to acquire the appropriate South Plains Health District Permits. Vendors operating without this permit will be closed. NO EXCEPTIONS.  
South Plains Health District's phone number is: 806-872-5863.

<p>Applications are NOT accepted without payment.          Make checks payable to “Lamesa Area Chamber of Commerce” and mail to:          Lamesa Area Chamber of Commerce,          P.O. Box 880, Lamesa TX 79331</p>	<p>Total:</p>
---	---------------

Any questions should be directed to the Lamesa Area Chamber of Commerce office between the hours of 8:30 am & 5:00 pm, Monday - Friday. Please call 806-872-2181 or email [office@lamesachamber.org](mailto:office@lamesachamber.org).

**IMPORTANT:** There will be no items allowed that can be deemed offensive to the public. These items include, but are not limited to poppers, silly string, stink bombs, and fart spray. Airsoft guns are not permitted to be sold. **THE SALE OF TASERS IS PROHIBITED.** Also weapons such as knives, firearms, clubs, sprays, knuckles and explosives must comply with Penal Code, Title 10, Chapter 46; or they will not be permitted to be sold on event grounds.

**RELEASE OF LIABILITY**

I, individually, and/or as representative of the business named in this application, for and in consideration of acceptance of this entry in the aforementioned event, do hereby release, remise, waive, and forever discharge the Lamesa Area Chamber of Commerce, and its board members, staff, and/or representatives, the City of Lamesa, and any and all other supporting groups of this said event, together with all of their officers, agents, officials and employees, from any and all liability, claims, demands, actions, or causes of action whatsoever arising out of, or relating to any injury, illness, loss, or damage including death, to any vendor, vehicle or equipment during the time of this event or relating to participation in the aforesaid event. The Lamesa Area Chamber of Commerce reserves the right to deny a vendor a booth spot or access to the event. All vendors will abide by the guidelines and as directed by Lamesa Area Chamber of Commerce Staff and representatives.

By signing below, I acknowledge that I have read the Release of Liability, and the guidelines of this application and understand its terms, and I voluntarily execute it with full knowledge of its significance.

**VENDOR SIGNATURE:** \_\_\_\_\_

I understand and agree to abide by all the requirements. I also understand that failure to do so may result in the closing of my booth at the Lamesa Independence Day Celebration and may prevent my participation in other events sponsored by the Lamesa Area Chamber of Commerce.

<p><b>VENDOR SIGNATURE:</b></p>	<p>Date:</p>
---------------------------------	--------------