

INDEPENDENCE DAY

5K RUN/WALK

HOSTED BY & BENEFITING THE DAWSON COUNTY 4H



THURSDAY, JULY 4TH @ 8:00 AM

FORREST PARK, SOUTH HOUSTON STREET

PRE-REGISTRATION NOW OPEN!

ON SITE REGISTRATION OPENS AT 7:30 AM ON THURSDAY JULY 4TH.

T-SHIRTS WILL BE GIVEN TO ALL PRE-REGISTERED PARTICIPANTS

ALL PRE-REGISTRATIONS MUST BE RECEIVED NO LATER THAN

JUNE 21ST TO BE ELIGIBLE FOR A T-SHIRT.

PRIZES FOR 1ST, 2ND & 3RD PLACE IN EACH CATEGORY

PLEASE PRINT LEGIBLY AND COMPLETE THE ENTIRE FORM. ONE FORM MUST BE SUBMITTED FOR EACH WALKER/RUNNER. MULTIPLE FORMS WITH PAYMENT MAY BE MAILED IN THE SAME ENVELOPE.

FULL NAME _____ DATE OF BIRTH: ____/____/____

MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: (____) ____ - ____ E-MAIL: _____

EMERGENCY CONTACT: _____ PHONE: (____) ____ - ____

T-SHIRT SIZE (CIRCLE ONE) IF SUBMITTING IN PRE-REGISTRATION WINDOW:

ADULT SMALL ADULT MEDIUM ADULT LARGE ADULT XL ADULT 2X
YOUTH SMALL YOUTH MEDIUM YOUTH LARGE

RACE WAIVER: I, INDIVIDUALLY, (AND/OR AS PARENT, AND/OR GUARDIAN OF THE NAMED MINOR) FOR AND IN CONSIDERATION OF ACCEPTANCE OF THIS ENTRY IN THE AFOREMENTIONED EVENT, DO HEREBY RELEASE, REMISE, WAIVE, AND FOREVER DISCHARGE THE DAWSON COUNTY 4H, AND ITS OFFICERS, STAFF AND/OR REPRESENTATIVES, THE CITY OF LAMESA, AND ANY AND ALL OTHER SUPPORTING GROUPS OF THIS SAID RACING EVENT. TOGETHER WITH ALL OF THEIR OFFICERS, AGENTS, OFFICIALS AND EMPLOYEES, FROM ANY AND ALL LIABILITY, CLAIMS, DEMANDS, ACTIONS, OR CAUSES OF ACTION WHATSOEVER ARISING OUT OF, OR RELATING TO ANY INJURY, ILLNESS, LOSS, OR DAMAGE, INCLUDING DEATH, RELATING TO PARTICIPATION IN THE AFORESAID EVENT. I FURTHER STATE I AM IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN THIS EVENT. IN ADDITION, I AGREE THAT MY PARTICIPATION IN THIS EVENT REQUIRE THAT I WILL NOT PARTICIPATE WITH ROLLER BLADES, SKATEBOARDS, OR ANYTHING WHICH THE RACE DIRECTOR DEEMS DANGEROUS TO MYSELF OR OTHER PARTICIPANTS AND THAT THE RACE DIRECTOR MAY REMOVE ME FROM THIS EVENT FOR A VIOLATION OF SAID POLICY. I FURTHER GRANT PERMISSION TO THIS RACE AND THE ORGANIZATION CONDUCTING THE RACE AND/OR AGENTS AUTHORIZED BY THEM TO USE ANY PHOTOGRAPHS, VIDEOTAPES, MOTION PICTURE, RECORDINGS AND NAY OTHER RECORD OF THIS EVENT FOR ANY PURPOSE. I ALSO AGREE THAT ALL ENTRY FEES ARE NON REFUNDABLE AND THAT THIS ENTER IS NON-TRANSFERABLE. THANK YOU FOR PARTICIPATING IN THE 2024 5K WALK/RUN BENEFITING THE DAWSON COUNTY 4H.

SIGNATURE: _____ DATE: ____/____/____

PARENT/GUARDIAN SIGNATURE, IF UNDER AGE 18: _____

FOR MORE INFORMATION CONTACT:

806-759-8243 OR 806-759-8242
cherylbrentschmidt@gmail.com

PAYMENT OPTIONS: CHECK, MONEY ORDER, OR VENMO @SCHMIDTMOM
IN PERSON @ EXTENSION OFFICE (901 S HOUSTON)
OR MAIL TO: 2204 S 1ST ST, LAMESA, TX 79331

TURN IN REGISTRATION FORMS VIA EMAIL TO: CHERYLBRENTSCHMIDT@GMAIL.COM
WITH JULY 4TH 5K IN SUBJECT LINE
OR TURN IN FORMS IN PERSON @ EXTENSION OFFICE (901 S HOUSTON)